

ASSIGNED

AMENDED

Serial No. **51056**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office. JUN 18 1987

Returned to applicant for correction. OCT 16 1987

Corrected application filed. DEC 1 1987 Map filed. DEC 1 1987

The applicant. TRINOX COMPANY

10100 Schurz Hwy. of Fallon
Street and No. or P.O. Box No. City or Town

Nevada 89406 hereby make application for permission to change the
State and Zip Code No.

a place of use of a portion
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Truckee-Carson Irrigation District No. 6-A; 13; 20
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

United States of America v. Orr Water Ditch Co. in Equity No. A.3 Claim No. 3;
Identify right in Decree.)

United States of America v. Alpine Land & Reservoir Co. D.C. No D-183 BRT

1. The source of water is Truckee River & Carson River
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 162.79 acre feet
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for as decreed
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for as decreed
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point Lahontan Dam being within the SW 1/4 SE 1/4
Describe as being within a 40-acre subdivision of public survey and by course and
Section 33, Twonship 19 North, Range 26 East, M.D.B. & M.
distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within No change
If point of diversion is not changed, do not answer.

7. Proposed place of use See Attached Page
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use See Attached Page
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from as decreed to Month and Day of each year.

10. Use was permitted from as decreed to Month and Day of each year.

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) dam, canal & ditches
State manner in which water is to be diverted, i.e. diversion structure, ditches,
pipes and flumes, or drilled well, etc.

12. Estimated cost of works complete

13. Estimated time required to construct works complete

Richard L. Jones
STATE ENGINEER

7. PROPOSED PLACE OF USE:

Section 13, Township 17 North, Range 28 East, M.D.B.&M.

NW $\frac{1}{4}$ NE $\frac{1}{4}$, * 7.0 AC.; SE $\frac{1}{4}$ SW $\frac{1}{4}$, *22.45 AC.; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 17.06 AC.

* This acreage was transferred off on State Application No. 49570.

A TOTAL OF 46.51 ACRES.

8. EXISTING PLACE OF USE:

Section 12, Township 17 North, Range 28 East, M.D.B.&M.

NE $\frac{1}{4}$ SE $\frac{1}{4}$, 2.02 AC. (.03); NW $\frac{1}{4}$ SE $\frac{1}{4}$, 2.69 AC.; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 1.31 AC. (.90); NE $\frac{1}{4}$ SW $\frac{1}{4}$, 3.27 AC.; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 1.65 AC.

Section 13, Township 17 North, Range 28 East, M.D.B.&M.

NE $\frac{1}{4}$ NE $\frac{1}{4}$, 2.05 AC. (.05); NW $\frac{1}{4}$ NE $\frac{1}{4}$, 2.0 AC.; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 1.59 AC.; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 1.74 AC. (.39); SW $\frac{1}{4}$ NW $\frac{1}{4}$, .87 AC. (.87); NE $\frac{1}{4}$ SW $\frac{1}{4}$, .73 AC. (.33); NW $\frac{1}{4}$ SW $\frac{1}{4}$, .65 AC. (.28); SE $\frac{1}{4}$ SW $\frac{1}{4}$, 10.7 AC.; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 10.7 (10.7); SW $\frac{1}{4}$ SE $\frac{1}{4}$, 4.54 AC.

Acreage in parenthesis is under State Application No. 49570.

A TOTAL OF 46.51 ACRES.

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